

**School/Aldermen Task Force regarding student population**

**Meeting**

**January 16, 2020**

**6:00 pm – School District Offices**

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- 1. Call to Order**
  
- 2. Overview of Strategic Plans**
  - a. City
  - b. School District
  
- 3. Explanation of Kauffman Partnerships & Market Value Assets**
  
- 4. Timeline for Next Steps**
  
- 5. Adjourn**